

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **ELLYSE VOSSERMANN** and **LAURA FRANZESE**, who after being duly sworn, deposes and says that the Notice of Annual Meeting of **EAST LAKE WOODLANDS WOODS LANDING TOWNHOMES UNIT ONE ASSOCIATION, INC.** to be held on **Wednesday, May 13, 2026 at 6:00 p.m. at Ameri-Tech Community Management Partners, LLC, 24701 US Highway 19N, Suite 102, Clearwater, FL 33763** was mailed or hand delivered in accordance with applicable law. The Notices were mailed or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

EAST LAKE WOODLANDS WOODS LANDING TOWNHOMES UNIT ONE ASSOCIATION, INC.

By: 
ELLYSE VOSSERMANN, Community Association Manager

By: 
LAURA FRANZESE, Administrative Assistant

Sworn to and subscribed before me this 13th day of April 2026.

By **ELLYSE VOSSERMANN**, as Community Association Manager and **LAURA FRANZESE**, as Administrative Assistant of **EAST LAKE WOODLANDS WOODS LANDING TOWNHOMES UNIT ONE ASSOCIATION, INC.** a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign



Print





PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027